**[Working in Banks](http://www.blogger.com/)**

**Q. Allah has cursed the one who takes interest, the one who pays it, the one who writes the contract, and the one who witnesses the contract.” (Sahih al Ahmad, Abu Daoud, Al-Nasai, Ibn-Majah, Al-Tirmidhi.) I am a software programmer about to be placed with a reputed firm whose major clients are different banks world over. At times I would be directly involved with the clients who would pay me for maintaining the softwares that my firm has developed for them.**   
You would be working on behalf of your company even when receiving payments directly from the banks. In that case, the issue becomes one of choosing between *Rukhsat* (permission) or *Azeemat* (steadfastness for high standards) provided that it is established beyond doubt that the direct employment of a Bank is Haram. Some latter scholars, after studying the present system of economy and banking are in favour of revising the prohibition of employment of financial institutions.   
Would it be permissible for me to work for this firm? I am utterly confused, Please clarify my doubts.